



The

# New Order



#283

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## Encyclopedia - Michael Kühnen

### 89 - EASTERN POLICY

Germany's relationship with the Soviet Union in the nuclear age must be determined by the realization that the Soviet Union is a superpower that can no longer be defeated from without and by war, but must be overcome from within, which only the Russians and the other peoples of the Soviet Union can accomplish themselves.

It follows from this that, although National Socialism rejects all imperialism - including that of the Soviet Union - and, in particular, opposes and finally overcomes its ideology of the state - Marxism, which is contrary to the nature of the species - the coming National Socialist People's State as such will, with the help of a national German Eastern Policy (Ostpolitik), strive for a balance between the states in order to make possible and secure the unity and freedom of the German nation.

Such an Ostpolitik has nothing in common with the capitulation and renunciation policy of the Federal Republic of Germany (FRG) system parties since 1969/00 JdF. Rather, the Belief Community (Gesinnungsgemeinschaft) of the New Front formulates the following principles of the National Socialist German Ostpolitik:

1. The National Socialism of the new generation renounces the idea of Eastern expansion.
2. The New Front strives for the withdrawal of the FRG from NATO and follows the third way between East and West in terms of power, economic and defense policy (see also Neutrality, Socialism and Folk Defense).
3. The New Front seeks the unity, freedom and sovereignty of Germany, guarantees its non-alignment and neutrality in the East-West conflict, and offers comprehensive political and economic ties with the Soviet Empire.



The New Front demands the resettlement of Germans and the granting of ethnic group rights to them in the ancient German settlement area of Central and Eastern Europe, but leaves the question of state border demarcation open until the eventual realization of the New Order throughout Europe. Unless the Soviet Union, for its part, strives for intermediate solutions, for instance by giving up political support and securing power for the Polish and Czech land grabs.

The New Front assures the Soviet Union that it will refrain from any attempt to shake the Soviet Empire in any way from outside, as soon as the Soviet Union, for its part, expresses itself positively about the possibilities, offers and demands of National Socialist German Ostpolitik.

## **90 - PARLIAMENTARISM**

Parliamentarism is the attempt, either doomed to failure or not taken seriously from the outset, to realize the sovereignty of the people in the state envisaged by Western-type democracy and thereby to make possible their political freedom. Parliamentarism is thus the form of state of the ideology of liberalism, just as capitalism is its economic form.

As an ideal, parliamentarism is characterized by the universal, free and secret election of members of parliament who, as representatives of the people, determine state policy and make laws through discussion, voting and majority decision-making. According to this theory, therefore, parliament reflects the political will of the people and embodies their supposed sovereignty. This will-forming process involves various parties, whose formation and activity are supposed to be free and which offer the various positions and proposed solutions between which the people can make their choices.

In reality, however, the parties with their different positions, which moreover usually serve only the individual interests of social groups in capitalism, tear the people apart and thus make their political will formation impossible. This fact calls for value relativism among the people and enables the rulers to manipulate the broad masses at will. Moreover, since liberalism has indissolubly concluded its historical alliance with capitalism and has become liberal capitalism, the unrestrained materialism emanating from capitalism also combines with the value relativism promoted by parliamentarism. Materialism and value relativism, however, are always characteristics of cultural decadence. From all this it follows that parliamentarism is nothing else than the show and theater stage on which hypocrisy and materialism can unfold in order to support the ruling minus world, to mislead the people, to promote decadence and thus to threaten the preservation and development of the species of the peoples shaped by it.

National Socialism opposes parliamentarism with the political mobilization of the total state, the participation and co-responsibility of all social groups in national life through the economic order of corporativism, and the sovereignty of the nation, which is made possible only by a volitionally united folk community.

The bearer of the will of the sovereign nation and thus the protector of national freedom is, in the living space of the Aryan race (see Aryan), the respective National Socialist party of a people as the sole active state party - in Germany, therefore, the National Socialist German Workers' Party.

## **91 - PARSE**

The Parse are an Aryan ethnic-religious group of the family of peoples of Eastern Indo-Europeanism, settling in Iran (Persia). Persia is an ancient Aryan settlement area, where today's Parse are the historical heirs and descendants of the Aryans, who were once the bearers of the ancient Persian Empire and its culture.

After the conquest of Persia by Islam, which the victorious Arabs brought into the country, the racial substance of Aryanism dwindled more and more, but without ever completely disappearing from the body of the people. Beside the small remains of Aryan blood in today's people of the Persians the East Indo-Europeanism of this area has held on above all with the Parse and in the ethnic minority of the Kurds.

Unique for the East Indo-Europeanism of the present time, however, is that the Parse not only remained racially still carriers of Aryan blood, but are also very conscious of it and proud of it. They preserve Aryan blood on the one hand by the tenacious adherence to the pre-Islamic, Aryan fire religion of Zarathustra, on the other hand by strict racial segregation, which permits marriages only within the ethnic minority group and with Europeans, which also proves a pronounced consciousness of the prehistoric racial relationship with the Aryans settling in Europe.

The Parse - mostly descendants of the princely and priestly families of Aryan Persia, who held on to the old faith and the consciousness of their racial affiliation even after the Islamic conquest - venerate the swastika as a sacred sign of the Aryan race. With all this, the Parsees represent an ideal ally of European National Socialism in the pursuit of the Fourth Reich, which is to encompass the whole of the greater European living space, including Iran as a strategic bridge to Asia.

National Socialism strives for and promotes the rebirth of Eastern Indo-Europeanism and strives for its political, racial, cultural and economic strengthening. The Parsees have a key role to play in this, because on the one hand they are to maintain the political connection with the most distant border areas of the Greater European habitat, and on the other hand they will form the bridge to the remnants of Eastern Indo-Europeanism in the Greater Indian area.

## 92 - HOSTILE TO PARTY

In the party life of the National Socialist Party (see National Socialist German Workers' Party), a party enemy is a (former) party member who seriously, consciously, and intentionally violates the foundation and principles of organizational and/or political party work. Meant are serious violations of discipline, comradeship, commitment and sacrifice in the political struggle, against the duty of loyalty by deliberate betrayal. Also meant is purely personal, party-damaging ambition up to the cult of personality and/or an active and serious deviation from the general line up to the party split.

**The enemy of the party, who emerged from the party itself, is the worst, most ethically reprehensible and humanly inferior enemy of National Socialism - he is subhuman (Untermensch)!**

No one can be blamed if his convictions change or his inner strength is no longer sufficient to meet the demands that are to be made on a party comrade as a member of the fighting elite of a people - but it is despicable to damage, fight and sabotage what one once believed in oneself and what one's comrades continue to fight for through the actions described above.

Whoever believes he must leave the common front because faith or will have abandoned him may do so quietly and unobtrusively, for our struggle is based on free will and racial pride, on the personality voluntarily serving his nation - but it must never become an enemy of the party!

## 93 - PARTY PROGRAM

The National Socialist Party is the political vanguard organization of the nation and fights the way to the New Order. This path is determined by an unchangeable party program, the

fulfillment of which leads to the building of the New Order and then to the dissolution of the party, which has then fulfilled its task. The party program is unchangeable, because the goal and the political conditions necessary for it are also unchangeable. However, the party program naturally requires occasional re-commentations in order to remain comprehensible to a changing reality. Commenting on the party program is part of the party line (see General Line).

The party program of the National Socialist Party in Germany is embodied in the 25 Points of the National Socialist German Workers' Party of February 24, 1920/30 JdF. There have been two official party commentaries so far: by Pg. Gottfried Feder (valid until 1933) and by Pg. Alfred Rosenberg (valid until 1945). Since then, the political reality for National Socialism in Germany has changed completely. In November 1985/96 JdF Pg. Michael Kühnen therefore presented a new commentary on the 25 points, which for the duration of the Nazi ban and thus until a new official party commentary serves as a provisional bridge between the old party and the new party to be founded and as such is part of the general line of the Belief Community (Gesinnungsgemeinschaft) of the New Front.

The party program of the NSDAP essentially proclaims the demands of German nationalism, socialism, and racial consciousness (see racial hygiene), as well as the four national freedoms of national economy (see bondage to interest), folkish jurisprudence, national defense, and folkish culture (see cultural revolution):

Points 1 - 3 (1. right of self-determination; 2. just peace order (see peace) 3. Lebensraum) are the demands of German nationalism.

Points 4 - 8 (4. Ethnicity and citizenship; 5. Alien legislation for all non-Germans; 6. National governance; 7. Germany for the Germans; 8. Repatriation of foreigners) state the racial demands of the party, concerning the over-alienation of the German people and the necessity of racial segregation as a prerequisite for the preservation and development of the species.

At the center of the 25 points of the NSDAP party program are the demands for the realization of the socialist folk community with points 9 - 10 (9. Rights and duties of the folk comrades (see equality); 10. Right to work, duty to work; 11. Building the socialist folk community; 12. Confiscation of all war profits; 13. Nationalization; 14. Profit sharing; 15. Generous old-age pensions; 16. Promotion of the middle class; 17. Land reform; 18. Death penalty for folk harmers).

These points guarantee the national freedom of the national economy. They include in point 11, as the first cornerstone of the party program, the demand to break the bondage to interest.

Item 19 (German Law) ensures the freedom of the folkish jurisdiction.

Item 20 explains the reorganization of education with the two educational goals: Community Idea and Elite Education (see Elite and Elite Education).

Point 21 (public health) forms the basis of a National Socialist policy of racial hygiene.

Item 22 (People's Defense) ensures the national freedom of people's defense by forming a people's army.

Point 23 explains the German cultural revolution, which leads to the freedom of the folkish culture.

Point 24 (Common Good before Personal Good) forms the second cornerstone of the party program and explains its ethos with reference to the commitment to a positive Christianity that sees National Socialism as a bond of love and mutual trust among German people.

Finally, item 25 calls for state reform.

The introduction to the NSDAP party program describes it as a time program, the fulfillment

of which leads to the dissolution of the party. The final word contains the self-commitment of the party leaders to fulfill the party program at the risk of their lives. Finally, the General Membership Meeting of the NSDAP in 1925 determined that the party program is unchangeable. At the end of all programmatic statements, however, stands for Germany's National Socialists the Political Testament of the Fuehrer:

*" Out of the sacrifice of my soldiers at the front and out of my attachment to them even unto death, one way or another, the seed will once again sprout for the radiant rebirth of the National Socialist movement and thus the realization of a true folk community."*

Adolf Hitler.

## 94 - PERSONALITY

The concept of personality of National Socialism is closely connected with that of salvation, with the unity of thinking, willing and acting in the service of an ethically high-quality idea. The National Socialist personality is therefore a person in whom cognition, will and deed form a unity. The striving for cognition is answered by biological humanism as the scientific theory of cognition of National Socialism, which investigates the reality of the nature of man as a biological species in his environment. The will finds its consummate expression in the voluntary incorporation of Aryan man (see Aryan) into the National Socialist Party (see National Socialist German Workers' Party), which is the will-bearer of the people. Finally, the deed is embodied for the National Socialist in the "yes" to life, which is a constant struggle for existence.

Knowledge, will and deed, however, are not ends in themselves for the National Socialist, but should be in the service of an ethically valuable idea. The National Socialist does not live for himself, but for ideas and values that make his life valuable and meaningful. This is the core of the National Socialist ethic of value idealism. The highest value, however, is the community - above all that of people and race which is the prerequisite for all human life.

This context explains the demand of the Fuehrer Adolf Hitler that the National Socialist and especially the party member should strive to embody "the highest value of race and personality". The two belong together. Only he is truly a personality who realizes all his talents, inclinations and abilities in a harmonious unity of thought, will and action and places them in the service of the preservation and development of the species of his race and his people.

This attitude to life demands self-knowledge and self-realization of the Aryan human being as a community being, which is a prerequisite for the blossoming of an Aryan high culture in the New Order, just as, conversely, the realization of the values of such an Aryan culture is a prerequisite for a valuable and meaningful life of the individual human being - a human being who becomes a personality. The "Know thyself" and the "Become what thou art" - basic demands already of the ancient Aryan philosophy - thus gain decisive importance for the National Socialist and become the basis of his way of life.

It is not the person who recognizes a worldview as correct, accepts a political party program and supports a party who is already a National Socialist, but the person who strives for salvation and strives to become a community-bound personality. This is a lifelong task. All Aryan people are to be led to this task. All party comrades of the National Socialist Party must try to realize this task for themselves. For the political soldier of the party (see Soldoery and Storm Troop) it forms the 6th commandment of his attitude towards life: "Work on yourself! However, for every true, species- and nature-appropriate leadership (see Leader Principle), the formation of personality is an indispensable prerequisite. Personality is therefore by no means a fruit of bourgeois individualism (see also Bourgeoisie), but on the contrary a key concept of the National Socialist idea of community.

## 95 - CULT OF PERSONALITY

The National Socialist Party (see National Socialist German Workers' Party) is the sole political will of the people in the course of the National Socialist Revolution from the founding of the party to its dissolution after the realization of the New Order (see also Will). The party is organized according to the leader principle. At its head is the party leader, with almost unlimited authority and responsibility.

Due to the unique historical genius of the leader Adolf Hitler there was, until his death, a unity between leader, party and people, or in other words: The will of party and people embodied itself exclusively in the personality of the leader Adolf Hitler. Who demands the same for himself after the death of the leader - thus puts his person and his will above the party, calls it identical or equates himself with it, is an arrogant rascal!

Everyone - from the ordinary party member to the party leader - is a tool of the party, whose collective wisdom is embodied in the Senate. The individual - up to and including the party leader - is worth something only to the extent that he integrates himself into the party and serves it. Whoever - at whatever level - elevates himself above the party, its structure and its demand for discipline and loyalty, or allows personal followers to appear and want to determine the image of the party, or advocates or demands such, is guilty of the cult of personality. This is completely contrary to National Socialism and the party's self-image.

**Anyone who is consciously and deliberately, actively or passively, guilty of the cult of personality endangers the unity and meaning of the party and becomes an enemy of the party.**

# Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

## 35.

Overheard on a Pennsylvania talk show during the Gulf War...

Radio program host Barry Fein: "Yes, you have a comment on the war?"

Caller: "Well I think the problem actually started back in Nazi Germany..."

Readily agreeing, Fein: "Saddam Hussein is just another Hitler!"

Caller: "That is not really what I was thinking."

Fein: "Go ahead, go ahead!"

Caller: "It seems to me there wouldn't have ever been any trouble in the Middle East if only Hitler had had microwave ovens..."

Fein: "Argh! You're sick! I won't allow any haters on my show! Next caller!"

## 36.

A Black employee was going around the office last January, trying to put us White folks on the spot. He asked a National Socialist there, "And how will you celebrate Martin Luther King, Jr's birthday this year?"

"Oh, I suppose in the usual way that has become a family tradition in our home."

"And what is that?" asked the surprised jig.

"Well," the comrade answered, "every January 15<sup>th</sup> we go out onto the balcony and eat a chocolate cake."

## 37.

Truth can be funnier than fiction. *The Origin of the Races*, the most brilliant study of human beginnings, was written by an anthropologist named Carlton S. Coon! Funnier still, in his pioneering work he demonstrated that the modern African Negro is descended from unions between extinct, primitive Caucasoid tribes and...pygmies!



**NS KAMPFRUF**  
KAMPFGESCHICHT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFBAUORGANISATION

24. April 2017 03:00

**Der Kampf geht weiter !**

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder da je zuerst in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Völkern, Vorfahren und Verbänden haben nicht ausgesetzt, das Kern der gesamten Idee unserer heilig gehaltenen Führer Adolf Hitler zu entwickeln.

Alle Nationalsozialisten sind weniger autoritäre Völker und Mannschaften, schon Schüler an Schulen im Kampf um die Erhaltung unserer weißen Völker. Die Bewegung ist zwar nicht geworden, aber die Größe des biologischen Volkstums ist heute noch viel größer als in der Vergangenheit.

Der verwerfliche Vertrag ist also dabei, das Volkstum – gegen alle weißen Völker – zu kaputt zu machen. Keine Hilfe und Unterstützung, Überwindung und Kampfbereitschaft.

Oh "legal" oder "illegal", ob im Wahlkampf oder im Streikkampf, ob mit Propagandaarbeit, bewaffnet oder auf einem Schießfeld, andere Art, jeder Nationalsozialist ist unser Führer!

Hail Hitler!  
Gerhard Laska




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Informe frontal  
**Entrevista con Molly**  
Tercera parte

NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.

Describe su opinión sobre el impacto de estos temas en la política.

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind ([www.movingthegeneration.com/booth.html](http://www.movingthegeneration.com/booth.html)). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieren no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




**the NEW ORDER**

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**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!  
Gerhard Laska



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